

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
629-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

August 28, 1964

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Sir:

CITY OF SOUTH EL MONTE  
"ANNEXATION NO. 53"

Proceedings for "Annexation No. 53" to the City of South El Monte were completed and the annexed territory became a part of the city on June 29, 1964 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

R. E. Garcia  
Assistant Division Engineer

REG:MSA-mlm 9  
Enclosures (3)

cc: City Clerk  
Philip E. Watson, Co. Assr.  
E. Poggione, Dep. Assr.

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

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ASSISTANT

August 28, 1964

County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Annexation No. 53"  
to the City of South El Monte were completed and the annexed  
territory became a part of the city on June 29, 1964  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*Robert K. Williams*  
Robert K. Williams  
Division Engineer

Title: "ANNEXATION NO. 53"

City of South El Monte

Effective Date June 29, 1964

The territory included within this annexation was automatically affected as follows:

Road District No. 1 -----Withdrawn From

Los Angeles County Public Library Tax -----No Change

Consolidated County Fire Protection District -----No Change

Los Angeles County Flood Control District -----No Change

Potrero Lighting District -----No Change

Rosemead Recreation and Park District -----No Change

County Sanitation District No. 15 -----No Change

Unified Sewer Maintenance District -----No Change

Upper San Gabriel Valley Municipal Water Dist.-----No Change

Metropolitan Water District-Upper San Gabriel  
Valley MWD-----No Change

School Districts:

El Monte School District -----No Change

El Monte Union High School District -----No Change

Judicial Districts:

El Monte Judicial District -----No Change

Northeast Superior Court District -----No Change

CITY OF SOUTH EL MONTE  
"ANNEXATION NO. 53"

ANNEXATION OF UNINHABITED TERRITORY

(Under the provisions of Section 35300 et seq. of the Government Code)

Pursuant to a resolution of the City of South El Monte initiating proceedings; Ordinance No. 136 of the City of South El Monte adopted May 19, 1964 approving the annexation; affidavit of completion filed with the County Recorder June 29, 1964, the following described territory was annexed:

Beginning at the intersection of the northerly boundary line of the City of South El Monte as it existed on October 1, 1963, with the north line of Lot No. 22, Block "A" of Tract No. 10888 as shown on map recorded in Book 206, page 22 of Maps, in the office of the Recorder of the County of Los Angeles, State of California; thence south  $0^{\circ} 13' 55''$  west along said northerly boundary of the City of South El Monte to the southwest corner of Lot No. 20, Block "A" of said tract; thence south  $89^{\circ} 46' 02''$  east along the south line of said Lot No. 20, Block "A" and its easterly prolongation to southwest corner of Lot No. 13, Block "B" of said tract; thence continuing south  $89^{\circ} 46' 02''$  east along the south line of said Lot No. 13, Block "B" to the southeast corner of said Lot No. 13, Block "B"; thence north  $0^{\circ} 14' 00''$  east along the east lines of Lot Nos. 13, 12 and 11, said Block "B" to the northeast corner of said Lot No. 11, Block "B"; thence north  $89^{\circ} 46' 02''$  west along the north line of said Lot No. 11, Block "B" and its westerly prolongation to the northeast corner of said Lot No. 22, Block "A"; thence north  $89^{\circ} 46' 02''$  west to the point of beginning.


# "ANNEXATION NO. 53"

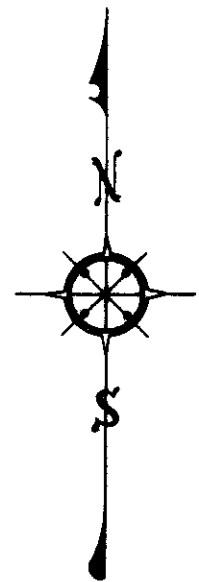
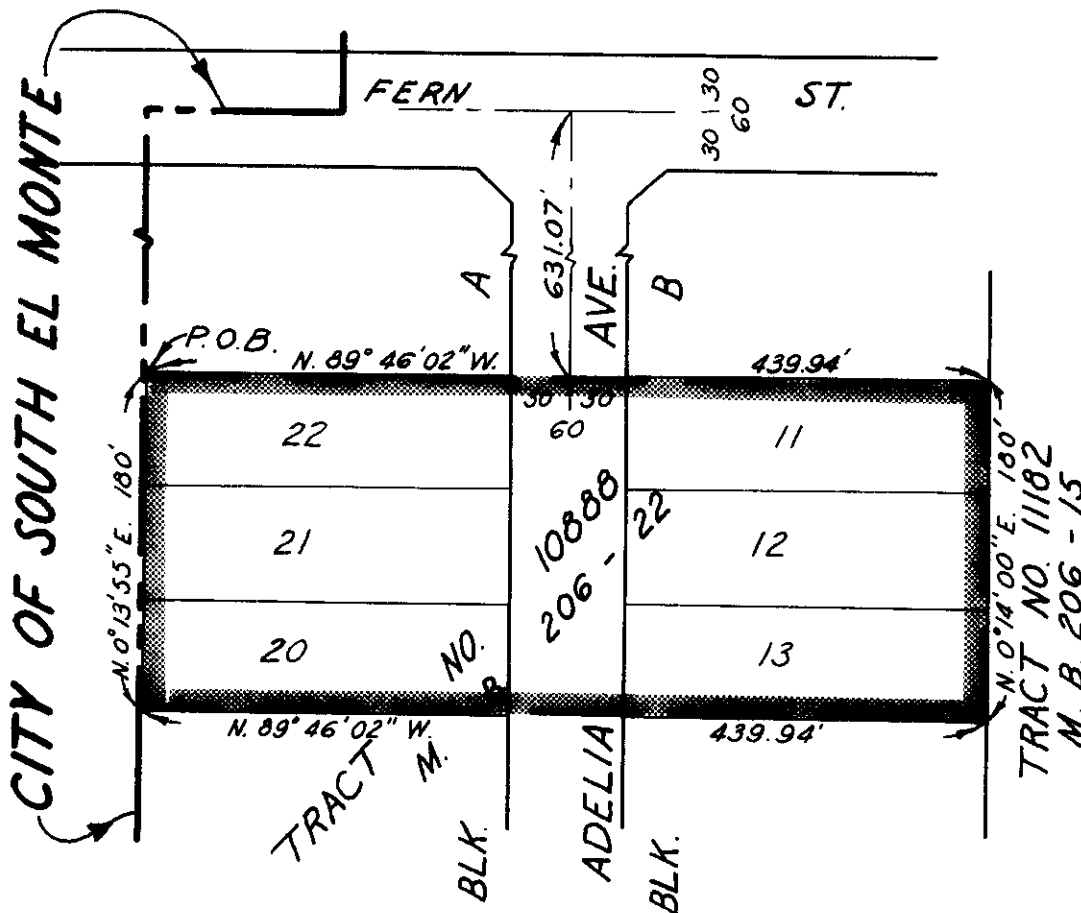
## TO THE CITY OF SOUTH EL MONTE

(UNINHABITED TERRITORY)  
FILED WITH THE COUNTY RECORDER 6-29-64  
CONTAINING 0.003 SQ. MI.

### LEGEND:

Prior City Boundary 

Boundary of Annexation 



SCALE: 1" = 100'  
J.F.  
7-1-64  
M.G.A.

JOHN A. LAMBIE  
COUNTY ENGINEER  
C. S. INDEX  
37(A,B-1)

A. M. B. 8/02

December 29, 1964

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Sir:

VARIOUS LIGHTING DISTRICTS  
RESOLUTION WITHDRAWALS

Supplementing our reports to you regarding the effect on taxing districts of various city annexations, we now report withdrawals from various lighting districts pursuant to resolutions of these cities.

The attached chart shows for each withdrawal all the pertinent information. The effective date as stated in the last column, is the date on which contract modifications were completed, as required by Section 19234 of the Streets and Highways Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNATURE

Robert K. Williams  
Division Engineer

RKW:GRW-wes 9

cc: City Clerk  
Mr. Philip E. Watson, Co. Assr.  
H. H. Templin, Co. Road Comm.  
R. B. Dickson  
Auditor (2)  
B. Montgomery  
E. Poggione, Dep. Assr.

**POTRERO** DESCRIPTION OF TERRITORY WITHDRAWN FROM  
LIGHTING DISTRICT BY RESOLUTION NO. 64-616  
OF THE CITY OF **SOUTH EL MONTE**

Pursuant to Resolution No. 64-616 of the City of **SOUTH EL MONTE**  
adopted **SEPTEMBER 15, 1964** that portion of the  
**POTRERO** Lighting District within the annexation  
listed below, was withdrawn:

"ANNEXATION NO. 52"  
"ANNEXATION NO. 53"  
"ANNEXATION NO. 54"  
"ANNEXATION NO. 55"

Inasmuch as there were lighting contracts involved,  
and they have been modified as required by Section 19234  
of the Streets and Highways Code, the withdrawal is  
effective as of **DECEMBER 8, 1964**

cc: Description Book  
Light. File  
City Annex. File

33-11

# CITY OF SOUTH EL MONTE

9910 RUSH STREET • P. O. BOX 3305  
SOUTH EL MONTE, CALIFORNIA

GILBERT 3-1321

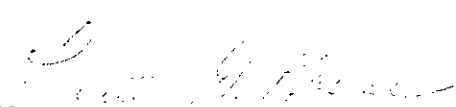
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF SOUTH EL MONTE

SS

NO 3 P.M. 12-14-64

City of South El Monte Annexation No. 53, as set forth in the certified copy of Ordinance No. 136 attached hereto, and incorporated by reference and delineated on map also attached hereto, has been duly adopted and approved by the City Council of the City of South El Monte at a regular meeting of said Council held on May 19, 1964. Proceedings therefor have been completed, and all requirements of law pertaining to said proceedings have been complied with.

I certify under penalty of perjury that the foregoing is true and correct.

  
\_\_\_\_\_  
Loretta G. Kruse, City Clerk  
City of South El Monte, California

33-11



FRANK M. JORDAN  
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 22nd day of June, 1934, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1932," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 138 as regularly passed and adopted by the legislative body of the City hereinafter named on the 19th day of May, 1934, certified by Loretta G. Kruse, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF SOUTH EL MONTE of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"ANNEXATION NO. 53."

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 22nd day of June, 1934.

Frank M. Jordan  
Secretary of State

AN ORDINANCE OF THE CITY OF SOUTH EL MONTE  
APPROVING THE ANNEXATION TO THE CITY OF SOUTH  
EL MONTE OF THE TERRITORY KNOWN AND DESIGNATED  
AS ANNEXATION NO. 33 - UNINHABITED

THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE DOES HEREBY ORDAIN  
AS FOLLOWS:

SECTION 1: That the City Council of the City of South El Monte did, on the **10th**  
day of **October, 1963**, send a copy of the proposed boundaries of said An-  
nexation No. **33** to the Los Angeles County Boundary Commission.

That said territory proposed to be annexed to said City of South El Monte is situated in  
the County of Los Angeles, State of California, and is uninhabited territory.

That the City Council duly assembled at a regular meeting held on the **17th** day of  
**March, 1964**, passed Resolution No. **64-353** wherein the City on its own motion  
initiated proceedings to annex Annexation No. **33**, and did find that said territory in  
said Annexation No. **33** did not form a part of any municipal corporation, and did find  
that said territory is contiguous to the City of South El Monte and is uninhabited terri-  
tory.

That on the **17th** day of **March, 1964**, at a regular meeting of said Council of the  
City of South El Monte, Resolution No. **64-353** was duly adopted and approved,  
specifically describing the boundaries of the territory so proposed to be annexed to the  
City of South El Monte and designating such territory as **Annexation No. 33**  
and giving notice of such annexation and fixing the **5th** day of **May, 1964** at the  
hour of 7:30 o'clock p. m. at the regular meeting place of the City Council of the City  
of South El Monte at the City Hall, 9910 Rush Street, South El Monte, California, as  
the day, hour and place for hearing of written protests to said annexation and when and  
where any person owning real property within such territory so proposed to be annexed  
and having objections to the proposed annexation might appear before the City Council  
of the City of South El Monte and present written objections to the annexation of said  
territory to the City of South El Monte, and directing the City Clerk to post a copy of  
this resolution in at least three conspicuous places within the territory proposed to be  
annexed and further directing the City Clerk to cause a copy of Resolution No. **64-353**  
to be published at least twice, but not more often than once a week in the El Monte  
Herald, a newspaper of general circulation published outside the City of South El Monte,  
and further directing that said posting and publication be completed at least twenty (20)  
days prior to the date of hearing above mentioned.

Said resolution further directed the City Clerk of the City of South El Monte to cause  
written notice of such proposed annexation to be mailed to each person to whom land  
within the territory proposed to be annexed is assessed in the last equalized county  
assessment roll available on the date the proceedings were initiated, at the address  
shown on said assessment roll or as known to said City Clerk, and to any person who  
has filed his name and address and the designation of lands in which he has any interest,  
either legal or equitable, with said City Clerk; and that in the event that land within  
the territory proposed to be annexed to the City of South El Monte is owned by a County,  
that the City Clerk shall cause written notice of such proposed annexation to be mailed  
to the Board of Supervisors of such County, and directing that such notice be given not  
less than twenty (20) days before the first public hearing on the proposed annexation.

That on the hour, day and at the place specified in said Resolution No. **64-570** the City Council of the City of South El Monte, did meet and assemble to hear all protests filed or received up to the hour of 7:30 o'clock p.m. on said date. The City Council having found that all requirements of the said Resolution had been met, and that there were insufficient protests filed, within the meaning of Government Code Section 35313, closed the said hearing.

SECTION 2: That the annexation of the territory included within the boundaries of Annexation No. **53** are described in Exhibit A, attached hereto and made a part hereof.

SECTION 3: That from and after the effective date of this Ordinance and the filing of a certified copy thereof with the Secretary of State of the State of California, the annexation of the territory described herein shall be deemed to be and shall be complete and thenceforth such annexed territory shall be, to all intents and purposes, a part of the City of South El Monte, and from and after the effective date of such annexation, all property therein shall be subject to taxation equally with the property within the City of South El Monte.

SECTION 4: This Ordinance shall take effect thirty (30) days after passage and before the expiration of fifteen (15) days shall be posted in three public places in the City of South El Monte, together with the names of the City Council voting for and against the same.

PASSED AND ADOPTED THIS 19th DAY OF May, 19 **64**

AYES: **Councilmen Allen, Shapiro, Stiles, Vargas and Walden**

NOES: **None**

ABSENT: **None**

**/s/Joseph A. Vargas**  
Mayor

ATTEST:

**/s/Loretta G. Kruse**  
City Clerk

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF SOUTH EL MONTE

} SS

I, LORETTA G. KRUSE, CITY CLERK OF THE CITY OF SOUTH EL MONTE, DO HEREBY CERTIFY THE FOREGOING TO BE A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS ON FILE IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE SEAL OF THE CITY OF SOUTH EL MONTE, THIS 26th DAY OF June, 19 64

By

**Loretta G. Kruse**  
City Clerk  
Deputy



GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

COUNTY ENGINEER  
REPLY ACTN INFO  
JAN 9 3 49 PM '64  
REPT TO PREP REPLY  
LAL HTB  
LBK CDG LDM

MEMBERS  
WARREN M. DORN  
CHAIRMAN  
PHILIP E. WATSON  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS

December 26, 1963

Miss Loretta G. Kruse, City Clerk  
City of South El Monte  
9910 Rush Street  
South El Monte, California

Dear Miss Kruse:

Proposed Annexation No. 53  
to the City of South El Monte

At the meeting held December 26, 1963, the County Boundary Commission reviewed the boundary description and map submitted with your letter filed December 19 for the proposed annexation of territory to the City of South El Monte.

The boundaries submitted conform with record lines. The County Engineer suggests that an appropriate priority be established for further proceedings with respect to proposed Annexations Nos. 52, 53 and 54 to the City of South El Monte to avoid possible violations of Section 35002.3 and Section 35002.5 of the Government Code.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed.

Very truly yours,

GORDON T. NESVIG

enclosure

cc—Mr. H. E. Haenke

Local Agency Formation Comm.

October 29, 1963

Mr. Warren M. Dorn, Chairman  
County Boundary Commission  
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF SOUTH EL MONTE  
"ANNEXATION NO. 53"

In compliance with your request of October 11, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines.
2. We suggest that an appropriate priority be established for further proceedings with respect to proposed Annexations Nos. 52, 53 and 54 to the City of South El Monte to avoid possible violations of Section 35002.3 and Section 35002.5 of the Government Code.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

Original Signed

Robert K. Williams *gk*  
Division Engineer

RKW:PMS-mlm 9

Enclosures

dc: File

*Smc*



GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

October 11, 1963

COUNTY ENGINEER  
REPLY \_\_\_\_\_ INFO \_\_\_\_\_

REF TO

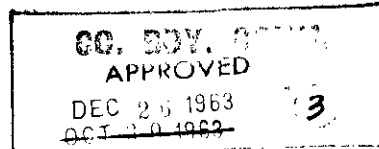
NOV 3 25 PM '63

REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_

JAL \_\_\_\_\_ HYB \_\_\_\_\_  
LBK \_\_\_\_\_ CDG \_\_\_\_\_ LDM \_\_\_\_\_

MEMBERS

WARREN M. DORN  
CHAIRMAN  
PHILIP E. WATSON  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. MITE  
REGISTRAR OF VOTERS



Mr. J. A. Lambie  
County Engineer  
108 West Second Street

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

Re: Proposed Annexation No. 53 to the  
City of South El Monte

Attached is a communication from Loretta G. Kruse,  
requesting  
the County Boundary Commission to check as to definite-  
ness and certainty, in accordance with Title 4,  
Division 2, Part of the Government Code, the bound-  
aries of the above designated territory proposed to be  
annexed to the City of South El Monte.

Will you kindly review the description and map attached  
and return them with your recommendation to the County  
Boundary Commission.

Very truly yours

*Gordon T. Nesvig*

GORDON T. NESVIG  
Secretary

Enc.

GTN:kd

cc: R. B. Dickson  
Assessor Map Books Section



DESCRIPTION OF PROPOSED  
"ANNEXATION NO. 53"  
TO THE CITY OF SOUTH EL MONTE

(Revised Description)

Beginning at the intersection of the northerly boundary line of the City of South El Monte as it existed on October 1, 1963, with the north line of Lot No. 22, Block "A" of Tract No. 10888 as shown on map recorded in Book 206, page 22 of Maps, in the office of the Recorder of the County of Los Angeles, State of California; thence south  $0^{\circ} 13' 55''$  west along said northerly boundary of the City of South El Monte to the southwest corner of Lot No. 20, Block "A" of said tract; thence south  $89^{\circ} 46' 02''$  east along the south line of said Lot No. 20, Block "A" and its easterly prolongation to southwest corner of Lot No. 13, Block "B" of said tract; thence continuing south  $89^{\circ} 46' 02''$  east along the south line of said Lot No. 13, Block "B" to the southeast corner of said Lot No. 13, Block "B"; thence north  $0^{\circ} 14' 00''$  east along the east lines of Lot Nos. 13, 12, and 11, said Block "B" to the northeast corner of said Lot No. 11, Block "B"; thence north  $89^{\circ} 46' 02''$  west along the north line of said Lot No. 11, Block "B" and its westerly prolongation to the northeast corner of said Lot No. 22, Block "A"; thence north  $89^{\circ} 46' 02''$  west to the point of beginning.

DESCRIPTION APPROVED  
OCT 1 1963  
JOHN A. LAMPIE  
COUNTY CLERK  
BY *R. D. Latta*

CITY OF **South El Monte**

PROPOSED ANNEXATION: **"Annexation No. 53"**

Filed with the County Boundary Commission on **October 11, 1963**

DISTRICTS INVOLVED (As of above date):

**Road District No. 1**

**Consolidated County Fire Protection District**

**Los Angeles County Public Library**

**Los Angeles County Flood Control District**

**Petrero Lighting District**

**Recreated Recreation and Park District**

**County Sanitation District No. 15**

**Unified Sewer Maintenance District**

**Upper San Gabriel Valley Municipal Water District**

**Metropolitan Water District - Upper San Gabriel Valley Municipal  
Water District**

**El Monte School District**

**El Monte Union High School District**

This list is prepared in compliance with Section 35002.1 of the Government Code.